



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant : Hsiu-Ju CHEN  
Serial No. : 10/701,531  
Filed : November 6, 2003  
For : **SHOCK-ABSORBING STRUCTURE FOR PNEUMATIC TOOL**  
Examiner : Michelle LOPEZ  
Art Unit : 3721  
Docket No.: 14913 B (CFP-2429)

Transmitted herewith is/are the following:

☒ AMENDMENT w/MAILING CERTIFICATE

☒ Other Acknowledgment Postcard

☒ The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_ is enclosed.

☒ I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 20, 2004.

Respectfully,

Dated: December 20, 2004  
CHARLES E. BAXLEY, ESQUIRE  
Hart, Baxley, Daniels & Holton  
90 John Street, Third Floor  
New York, New York 10038

*- Charles E. Baxley*

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CEB:lp/14913 B (CFP-2429)



## CERTIFICATE OF MAILING

I hereby certify that this AMENDMENT is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

CHARLES E. BAXLEY

Attorney's Name

*Charles E. Baxley*

Signature

December 20, 2004

Date

Attorney Docket: 14913 B (CFP-2429)



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/701,531

Confirmation No. : 8132

Applicant : Hsiu-Ju CHEN

Filed : 11/06/2003

5 TC/A.U : 3721

Examiner : Lopez, Michelle

For : **SHOCK-ABSORBING STRUCTURE FOR PNEUMATIC TOOL**

10 Hon. Commissioner of Patents and Trademarks

Washington D.C. 20231

**AMENDMENT**

15 Sir:

In response to the Office Action dated 09/20/2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims

20 which begins on page 3 of this paper.

**Remarks/Arguments** begin on page of this paper.